



**NATIONAL CENTRE OF EXCELLENCE IN GEOLOGY
UNIVERSITY OF PESHAWAR**

Peshawar-25130, NWFP, Pakistan

Phone: +92-91-9221254, 9221256 Fax: +92-91-9221228

Web: <http://nceg.uop.edu.pk/>

APPLICATION FORM

Post applied for _____

INTRUCTIONS:

This application form, duly completed should be submitted to the Director, National Centre of Excellence in Geology on or before the due date along-with:

- i. Attested photocopies of certificates, degrees, detail marks certificate, domicile and other relevant documents.
- ii. Bank receipt or Bank Draft of **Rs.500/- drawn in favour of Director**, NCE in Geology, University of Peshawar (Habib Bank Limited, Jamrud Road Branch, University of Peshawar).
- iii. Persons already in employment should submit their application forms through Proper Channel along-with NOC issued by the competent authority.
- iv. **Incomplete application forms and those received after the due date will not be entertained.**
- v. Use additional sheets, if required.

1. **NAME** (in block letters) _____

2. **ADDRESS AND OTHER PARTICULARS:**

(i) For Correspondence (interview call).....

.....

Phone & Mobile E-mail:

(ii) Permanent Address

..... Ph. No.

(iii) Province of Domicile..... (iv) Nationality

(v) Marital Status..... (vi) Date of Birth

3. **EDUCATION:** Commencing with the Matriculation or Equivalent Examination.

S. #	University/College/School	Exam with year of passing	Division/ Distinction	Attempts	Marks Obtained	Total Marks
1						
2						
3						
4						
5						
6						
7						
8						

4. FORMAL TRAINING OR EDUCATION:

S. #	Name of Institution	Type of Training	Period		Certificate or Diploma obtained
			From	To	

5. RESEARCH: Give Particulars of all post-graduate research work done. Mention name of Institution and Professor under whose guidance the research completed.

S. #	Nature of Research	Name of Institution	Name of Professor

6. RESEARCH PAPERS: Attach list of Research Papers as per specimen and attested photocopy of title of journal with each research paper.

S.#	Title of Research Paper	Name of Journal	Date of publication	Principal or co-author

7. **EMPLOYMENT RECORD:**

S#	Name of Institute/ Organization	Period		Designation	BPS	Job Description (Teaching/ Research/ Admin)	Nature of Job (Permanent/ Temporary)
		From	To				

8. Additional Teaching/Research Experience, if any.

9. **SUPPORTING STATEMENT** (250 Words Maximum). Highlight accomplishments in teaching/ research/ institutional development. In case of fresh graduates, highlights the achievement in educational career.

10. References:

- i) _____

- ii) _____

11. State any other relevant facts. Attach additional sheet, if required.

12. List of attested documents attached.

I hereby declare that all the entries in this application form, all the additional particulars (if any) furnished along-with it, are true to the best of my knowledge and belief and nothing has been concealed.

Signature of Candidate

Dated _____